

June Board Meeting

June 26<sup>th</sup>, 2019 @ 6:00pm

Gurvir (G) Gill Vice President External p: 604-864-4613 xt: 4178 w: ufvsus.ca/ e: vpexternal@ufvsus.ca

## Public Agenda

Contents	
Public Agenda	1
1. WELCOME	2
2. ITEMS FOR ADOPTION	2
2.1 Approval of agenda, June 26 <sup>th</sup> , 2019	2
2.2 Approval of AGM Minutes, April 5 <sup>th</sup> , 2019	2
2.3 Approval of AGM Minutes, May 15th, 2019	2
2.4 Approval of Public Board Minutes, May 15 <sup>th</sup> , 2019	3
3. SPECIAL PRESENTATIONS AND DISCUSSIONS	3
4. REPORTS	3
4.1 President Monthly Update (5 Minutes)	3
4.2 Vice President External Monthly Update (5 Minutes)	3
4.3 Vice President Students Monthly Update (5 Minutes)	3
4.4 College of Arts Monthly Update (5 Minutes)	3
5. QUESTION PERIOD	3
6. DATE AND TIME OF UPCOMING MEETINGS	3
7. ADJOURNMENT	4





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## 1. WELCOME

Call To Order @ 6:00pm

The SUS Board of Directors would like to acknowledge that SUS operates on the traditional, unceded territory of the Stó:lō Nation. We are grateful for the opportunities provided by this land and we are committed to enacting positive change for Indigenous students in consultation with our stakeholders.

BOARD CHAIR: Titus Gregory	Chair
<b>BOARD MEMBERS:</b>	
Tripat Sandhu	President
Gurvir (G) Gill	Vice President External
Kimberly (Kim) Hunter	Vice President Students

**REGRETS:** 

Andrew Stahl

GUESTS: Jennifer Berg

**Interim Executive Director** 

**College of Arts Representative** 

# 2. ITEMS FOR ADOPTION

#### 2.1 Approval of agenda, June 26<sup>th</sup>, 2019

Introduced by G BIRT the board approves the agenda as presented. *Moved: Tripat Sandhu Seconded: Gurvir Gill Motion passes.* 

## 2.2 Approval of AGM Minutes, April 5th, 2019

Introduced by G BIRT the board approves the agenda as presented. *Moved: Tripat Sandhu Seconded: Kimberly Hunter Motion passes.* 

#### 2.3 Approval of AGM Minutes, May 15th, 2019

Introduced by G

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**BIRT** the board approves the agenda as presented. *Moved: Andrew Stahl Seconded: Kimberly Hunter Motion passes.* 

### 2.4 Approval of Public Board Minutes, May 15th, 2019

Introduced by G BIRT the board approves the agenda as presented. *Moved: Andrew Stahl Seconded: Kimberly Hunter Motion passes.* 

# 3. SPECIAL PRESENTATIONS AND DISCUSSIONS None.

## 4. REPORTS

4.1 President Monthly Update (5 Minutes) The President will give their monthly update.

4.2 Vice President External Monthly Update (5 Minutes) The VP External will give their monthly update.

4.3 Vice President Students Monthly Update (5 Minutes) The VP Students will give their monthly update.

4.4 College of Arts Monthly Update (5 Minutes) The College of Arts Representative will give their monthly update.

# **5. QUESTION PERIOD**

### 6. DATE AND TIME OF UPCOMING MEETINGS

Wednesday, July 17<sup>th</sup> in S3103 at 6:00 PM Wednesday, August 21<sup>th</sup> in CEP A2416 at 6:00 PM

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## 7. ADJOURNMENT

Meeting adjourned @ 6:33pm

Moved: Gurvir Gill Seconded: Kimberly Hunter Motion passes.

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